FLORIDA DEPARTMENT OF EDUCATION



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John L. Winn Commissioner of Education



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MEMORANDUM

TO: Florida School District Superintendents Directors, University Research Schools President, Florida School for the Deaf and the Blind Assistant Director for Education and Job Training Department of Corrections District Program Coordinators

FROM: John L. Winn

DATE: February 27, 2007

SUBJECT: 2007 OUTSTANDING ASSISTANT PRINCIPAL ACHIEVEMENT AWARD NOMINATION PACKET

The Outstanding Assistant Principal Achievement Award honors exemplary assistant principals for their contributions to their schools and communities. Through their teamwork, leadership skills, and dedication to academic excellence, Florida schools have increased student performance, and established safe learning environments for our children. Thus, recognizing individuals who make a difference in our schools is a priority for the Florida Department of Education, and we strongly encourage each district to participate in this prestigious recognition program.

The 2007 Outstanding Assistant Principal Achievement Award Nomination Packet may be obtained on our website at the following link: <u>http://www.firn.edu/doe/profdev/coapa.htm</u>. Please download the Nomination Packet, which includes the Application, Nomination Form, and information regarding eligibility, selection criteria and procedures for designating district winners.

Districts nominate three assistant principals. Each assistant principal represents one of three school levels: elementary, middle or high school. District nominees compete only within their respective school levels.

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From the nominations, one nominee per school level is selected such that a total of three assistant principals statewide are named recipients of the Outstanding Assistant Principal Achievement Award. The State Winners will be announced in the fall at the Commissioner's Summit for Principals.

Thank you for your continued support of this program. We look forward to receiving the nomination materials for your district nominees no later than **Monday**, **July 2**, **2007**. If you have any questions, please feel free to contact Bonita Hampton. Her contact information is provided above.

JLW:bh