

2023 FAST/B.E.S.T. Assessments Standard Setting Nomination Form

In order to ensure that educators selected to recommend Achievement Level cut scores are as representative as possible of the population of Florida, we are asking all nominees to provide the following information. Please complete this form and return it to **Catherine Altmaier** at Catherine.Altmaier@fldoe.org by **December 30, 2022**.

Name _____

Current Position _____

School (if Applicable) _____ District _____

Years of Teaching Experience _____ Years of Teaching Experience in Florida Public Schools _____

Subjects Certified to Teach (Check All that Apply):

- | | |
|--|---|
| <input type="checkbox"/> ESE K–12 | <input type="checkbox"/> ESOL K–12 |
| <input type="checkbox"/> Prekindergarten/Primary PK–3 | <input type="checkbox"/> Elementary Education K–6 |
| <input type="checkbox"/> Middle Grades English 5–9 | <input type="checkbox"/> English 6–12 |
| <input type="checkbox"/> Middle Grades Mathematics 5–9 | <input type="checkbox"/> Mathematics 6–12 |
| <input type="checkbox"/> Reading K–12 | <input type="checkbox"/> Other: _____ |

Current Employment (Check One):

- School District Other _____

Current Teaching Assignment, if Applicable (List Courses):

Regular/Honors Classroom Courses: _____

Gifted/Talented Courses: _____

ESOL Courses: _____

Exceptional Student Education (Specify) Courses: _____

Previous Teaching Assignment(s), if Applicable (List Courses):

Regular/Honors Classroom Courses: _____

Gifted/Talented Courses: _____

ESOL Courses: _____

Exceptional Student Education (Specify) Courses: _____

Committee Selection

Based on your experience, on which committee(s) are you most qualified to serve? (Select all that apply; committees continued on the following page.)

- | | |
|---|--|
| <input type="checkbox"/> Grades K–2 Mathematics | <input type="checkbox"/> VPK |
| <input type="checkbox"/> Grades 3–5 Mathematics | <input type="checkbox"/> Grades 4–5 Writing |
| <input type="checkbox"/> Grades 6–8 Mathematics | <input type="checkbox"/> Grades 6–8 Writing |
| <input type="checkbox"/> Grades K–2 ELA Reading | <input type="checkbox"/> Grades 9–10 Writing |

- Grades 3–5 ELA Reading
- Grades 6–8 ELA Reading
- Grades 9–10 ELA Reading

- Algebra 1
- Geometry

Race (Check One):

- White
- African American
- Hispanic
- Native American
- Multiracial
- Asian/Pacific Islander
- Other _____

Gender:

- Female
- Male

Geographic Location

Based on the table below, what is the **geographic location** of your current district (**select one**)?

- Panhandle
- Northeast
- East Central
- West Central
- South

Panhandle	Northeast	East Central	West Central	South
<ul style="list-style-type: none"> • Bay • Calhoun • Escambia • Franklin • Gadsden • Gulf • Holmes • Jackson • Jefferson • Leon • Liberty • Madison • Okaloosa • Santa Rosa • Taylor • Wakulla • Walton • Washington 	<ul style="list-style-type: none"> • Alachua • Baker • Bradford • Citrus • Clay • Columbia • Dixie • Duval • Flagler • Gilchrist • Hamilton • Lafayette • Levy • Marion • Nassau • Putnam • St. Johns • Suwannee • Union 	<ul style="list-style-type: none"> • Brevard • Indian River • Lake • Okeechobee • Orange • Osceola • Seminole • St. Lucie • Sumter • Volusia 	<ul style="list-style-type: none"> • Charlotte • De Soto • Glades • Hardee • Hernando • Highlands • Hillsborough • Lee • Manatee • Pasco • Pinellas • Polk • Sarasota 	<ul style="list-style-type: none"> • Broward • Collier • Hendry • Martin • Miami-Dade • Monroe • Palm Beach

If you are selected to attend, hotel, transportation, and meal costs for this meeting will be paid by the Department. The contractor responsible for meeting logistics will provide more detailed information about meeting and travel arrangements, stipend eligibility, and reimbursement procedures at a later date.

By signing below, I affirm that I understand that the Standard Setting meeting most likely will occur in July 2023, and I will be able to attend a week-long meeting if selected to participate:

Nominee Signature

Date

Superintendent's Signature: _____

Superintendent's Name: _____

Nominee Contact Information:

Work Phone: _____

Work Email: _____

Alternate* Email: _____

Alternate* Phone: _____

*Alternate contact information is requested in case we need to contact the attendee over the summer.