

# FLORIDA DEPARTMENT OF EDUCATION



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## Memorandum Number 05-22

August 17, 2005

### MEMORANDUM

**TO:** Community College Presidents

**FROM:** J. David Armstrong, Jr.

**SUBJECT:** 2004-2005 Matching Programs Expenditure Report and Usage Report  
**DUE DATE:** August 30, 2005

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To assist the Florida Department of Education in meeting its imperative of Aligning Financial Resources with Performance, it is important that the Community College System account for and allocate resources used to improve student and institutional performance. The purpose of this memorandum is to advise you that the 2004-2005 Dr. Philip Benjamin Matching Program for Community Colleges Expenditure Report and Usage Report forms have been forwarded to your college's Foundation Directors and Business Officers in electronic format. These electronic forms should be returned via e-mail to [Maybelle.Montford@fldoe.org](mailto:Maybelle.Montford@fldoe.org) no later than **August 30, 2005**.

Legislative members and their staff are enthusiastic about the ability of our matching programs to provide an ongoing source of financial aid for all types of students. They are aware of the growth of our matching programs in recent years and view the programs as a flexible and stable way to meet the financial needs of a broad array of students.

**J. DAVID ARMSTRONG, JR.**

*Chancellor, Community Colleges and Workforce Education*

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We believe that it is important for us to collect and provide this type of information to the Legislature and other interested parties. We do a tremendous job with our matching programs, and this data will help document and demonstrate the success of our programs, particularly in the area of financial aid.

We have requested that the reports be returned to Maybelle Montford by **August 30, 2005**, in order that we may include examples of the uses of these funds in the narrative for the legislative budget request for 2006-2007 matching funds. If you have any questions, please contact Ms. Montford at (850) 245-9372, or SUNCOM 205-9372. Your assistance is greatly appreciated.

JDA/mml

c: Community College Business Officers  
Community College Foundation Directors